**PROFESSIONAL SUMMARY**

1. **Personal Information:**

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| **Name**  | Dr. Arti Sinha |
| **Present designation**  | Professor-cum-Chief Scientist and Head  |
| **Additional responsibility**  | Director planning and Nodel officer ICAR (From 9th June 2016 to 9th January, 2023) |
| **Date of birth**  | 21.04.1961 |
| **Marital status**  | Married  |
| **Sex**  | Female |
| **Nationality**  | Indian  |
| **Passport number**  | B 593-3160  |
| **LinkedIn**  | http://[www.linkedin.com/in/dr](http://www.linkedin.com/in/dr)-arti-sinha-73593755  |
| **Address** |
| **Permanent** | **Correspondence** |
| **Dr .A.K. Sinha** **Mohalla- Kashipur Tajpur Road Samastipur-848125, Bihar** | Professor Arti Sinha Chief Scientist and Head Department of Human Development and Family StudiesCollege of community scienceDr. Rajendra Prasad Central Agricultural University, Pusa Samastipur-848125, Bihar, India |
| **e-mail ID**  | arti\_pusa@yahoo.com, arti.sinha@rpcau.ac.in |
| **Mobile number**  | 9430049668 & 9162807007 |
| **Website**  | [www.rpcu.ac.in](http://www.rpcu.ac.in) |
| **2. Summary of Qualification**  | M.Sc Child Development-1984 M. Phil& Ph.D. Human Development-1992 -95Avinashilingam Deemed University Coimbatore Tamil Nadu-199295  |
| 1. **Area of a Specialization**
 | Human Development and Family Studies  |
| 1. **Professional History**
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| 1. **Work experience**
 | More than 42 years in university system  |

1. **Administrative position held:**
* Director planning & Nodal officer, ICAR, DRPCAU, Pusa vide O.O.No.11 Estb./M.Sc /57(2010/224 RAU, pusa /Memo No. 537) dated 09.06.2016 till

09.01 2023.

* Coordinator, Experiential Learning Program (ELP) at University level, since 2016 till date .
* Coordinator, Make Intern and E-Cell (Workshop Partner E Cell IIT Kharagpur Event in 2019.
* Dean, College of Home Science, R.A.U, Pusa from December 2010 to January 2012.
* Secretary, Campus Public School for 2 years from 2010 to 2012.
* Secretary, Rajendra ShishuSadan for more than one year (2011 to 2012).
* Co-ordinator, Creche Scheme of R.A.U, Pusa for empowerment of farm women from 2009 till 2012.
* Head, Department of Human Development and Family Studies (HDFS) College of HSc./Community Science, RAU/DRPCAU, Pusa since 2002 to till 10.06.2024.
* Additional charge of Head, Department of Extension Education and Communication Management, C.C.Sc., RPCAU, Pusa, from 10.08.2023 till date.
1. **Professional Development:**
* Member Peer Review Team, RPCAU, Pusa, 2023 till date.
* Member of BOS and P.G. Board RAU/RPCAU, Pusa, 2010 till date.
* Chairperson of BOS (2010 to 2012) RAU, Pusa.
* Coordinator of Middle Level Training Centre (MLTC) for Two years 2010-2012.
* Coordinator of (Diploma in Preschool Management and Education) DPME, College of Home Science for two years 2002-2004.
* Chairperson Project Formulation and Monitoring (PFM) cell from 30.09.2022 till date.
1. **Policy Recommendations:**
* Prepared University Annual Report, Ranking Report and EFC as Director Planning in 2016-17, 2018-19, 2019-20 and 2020-21.
* Developed Blue Print of Museum cum Information centre of RPCAU, Pusa (Samastipur) Bihar in 2019-20.
* Nominated Subject Expert by the Vice-Chancellors to screen the applications and conduct interview for promotion of teachers under CAS of J.P. University, Chhapra and Patna University, Patna respectively in 2018.
* Prepared Impact Assessment Report of University for XII plan Period (April 2012 on ward) and presented before Expert team of ICAR, New Delhi in 2016.
* Prepared rules and regulations for university girl's hostel, and created many policies document for smooth functioning of Institution, promotion of education and in calculation of Entrepreneurship amongst students, Since 1986 till date.
* Data generated and submitted in ICAR for the "Third Party Evaluation"2021.
* Member of steering committee for organization of events and official programme.
* MoU Signed between college of Home Science and National Institute of Public Co-operation and Child Development (NIPCCD) New Delhi for operation of ICDS training programme during 2010 to 2012
1. **Coordinated additional responsibility of university as:**
* Member of the university Anti-Ragging Squads vide 0.0. No. 122/C.C.Sc/RPCAU, Pusa dated 27/01/2021.
* ICDS Training Expert for the interview board for various position of Bihar Vikas Misson (Under Cabinet Secretariat Deptt. Government of Bihar, Patna) vide 0.0.No,06/DE Pusa dated 12/12/2019 till date.
* Chairperson for establishment of Priority Setting Monitoring and Evaluation (PME)Cell vide 0.0.No. 52/DOR/DRPCAU, Pusa dated 21/06/2017-18.
* Member of screening and selection committee of "University Kulgeet" in 2017.
* Member of counseling committee of AIEE during June 2016.
* Assistant information officer of Right to Information of college of Home Science from 2006-2015.
* Associate editor in Editorial Board of RAU, Journal of Research from 2004 till 2011.
* Distinguished member of Research Advisory Group for Social Science/Extensionvide 0.0.No. IV/Direct Res/RAU, Pusa dated 19/02/2011.
* Incharge research activity from 1999 till 2010.
* Incharge store & purchase from 1987 to 1992 and 2006 to 2009.
* Hostel superintendent of university Girls' hostel from 2000-2002.
* Established a coordination center for diploma programme on "Preschool Managementand Education", a HarprasadIstitute of Behavioural studies, 42 Hardeep Enclave, Agra vide 0.0. No. 181/RAU Pusa dated 19/11/2002.
* Incharge DWCRA training programme from 1988 to 1989.
* Chairperson Nursery School Management and Education, department of HDFS since last 20 years.
* Member of panel of examiner for P.G. and Ph.D. courses for SAUS and CAUS across the country from 1986 till date.
* Chairperson for installation of video conference facilities at accredited college of RPCAU, Pusa to develop linkage for the rural communities and students.

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| 1. **Teaching Contribution**
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| * **Curriculum Designed**
 | For Vocational UG and PG Programme |
| * Highlights
 | * Grading
* Tutoring
* Classroom management
* Scheduling
* Lesson Preparation
* Energetic
* Flexible
* Mentoring Students
 |
| * **Innovation in Teaching**
* **Design Curriculum for Private Sector**
 | Aga Khan Foundation, for early grade children 2014 |
| * **Laboratory Setting**
 |  |
| * Experimental Learning Unit
 | For development of entrepreneurship among student by receiving fund for an amount of Rs. **66.50 lakh from I.C.A.R., New Delhi-2016** **till date.** |
| * Psychological Testing Laboratory
 | For development of expertize in testing, guidance and counselling-2006 till date |
| * Laboratory Nursery School
 | For strengthening and enriching foundation stage of human beings and inculcating life skill management among the students, 1986 till date. |
| * **Developed Education manual**
 | 02 |
| * **Developed Education kit**
 | 06 |
| * **Developed Education Resource Material**
 | 51 |
| * **Published book,**
 | 02 |
| * **Publish Lab Manual**
 | 02 |
| **11. Research Contribution**  |  |
| * Organized workshop
 | On “Experiential Learning for Agri Premiership” funded by the RPCAU, Pusa, 2022 |
| * Organized Brainstorming
 | On “Gender and Social Issue in Bihar Agriculture”sponsored by UNICEF Patna, 2017 |
| * Training organized
 | 33 |
| * Participation in International and National conference Seminar, webinar symposium
 | 72 |
| * Participation in international and national short course training summer and winter school for professional competency.
 | 36 |
| * Acted as resource person in conference workshop Training and Seminar
 | 27 |
| * Published research paper
 | 46 |
| * Paper presented in conference seminar and symposium
 | 30 |
| * Contributed book chapters
 | 15 |
| * + Research project completed as

 PI &CO-PI  | 13 |
| * Entrepreneurship unit developed
 | 01 |
| * Member of editorial educational board
 | * Journal of RPCAU, Pusa
 |
| * Peer reviewer of research paper
 | * P.A.U., Journal of Research Ludhiana
* Journal of Karnataka Agricultural University, Dharwad
 |
| * Peer Reviewer of Project Proposal and P.G. & Ph.D. Thesis
 | Evaluated and reviewed 95 project proposals, P.G and Ph.D. thesis across the country. |
| * Dy. Editorship
 | उप-संपादक, राष्ट्रीय हिन्दी मासिक पत्रिका कर्नाटका से प्रकाशित प्रथम राष्ट्रीय पत्रिका |
| 1. **Extension Contribution**

**Published :** |  |
| * Technical bulletin
 | 10 |
| * Folder
 | 50 |
| * Leaflet
 | 55 |
| * Popular article
 | 21 |
| * Deliver TV and radio talk
 | 30 |
| 1. **Consultancy Assignment undertaken**
 | 05 |
| * Ministry of Women and Child Development Monitoring and Evaluation

of ICDS Project. | For 5 Years, since 2009-2012 |
| * Aga Khan Foundation

 “Training Module for Teachers and Supervisors on Early Grade Learning”. | In 2014 |
| * Aga Khan Foundation

 “Development of Teaching Learning Material (TLM) for Early Childhood Education”. | In 2012 |
| * International Health Organization (IHO), Boston USA for regional station Patna for Empowerment of Woman and Children of Bihar
 | For 9 Years, since 1998-2007 |
| * World Bank Assisted ICDS project-II Technical input on Project Management Welfare department government of Bihar
 | For developing cost effective approaches to supplementary and therapectic feeding in ICDS project in Bihar, 1998 |
| **14. Membership of scientific societies** |  12 |
| **15. Elected Member: Senate, RAU, Pusa**  |  for three Years 2002-2005 |
| 1. **Award/Distinction/Recognition/**

**Honour and prize received** |  29 |
| * Director Agricultural Scientists Recruitment Board ICAR, New Delhi has nominated me to be associated in the screening and assessment committee for placement of senior scientists to the post of “Principal Scientist” under CAS on 28.05.2025
* Vice chancellor, BHU, appointed me as an expert for selection of Asstt. Prof. for Basanta College ,Varanasi on 29.08.2024.
* Vice chancellor Banasthali Vidypith has been pleased to appoint me as an external member for “Faculty of Home Science” for a period of 3 years from January-2023 to December-2025 for academic improvement
 |
| * Education, Appointed as an Academic Counsellor by the Director, IGNOU, New Delhi, for 2023, for “Post graduate Diploma in Early Childhood and Foundational stage Education (PGDEFE), School of Continuing
 |
| * The Director General, Indian council of Agricultural Research has honoured the candidature of Prof. Arti Sinha, Director Planning and Chief Scientist RPCAU Pusa to nominate as member of peer reviewer team (PRT) to verify SSRs of the G.B. Pant University and Technology, Pantnagar for accreditation from the National Agricultural Education Accreditation Board (NAEAB), ICAR, 2022.
 |
|  |
| * Appointed as question setter for Entrance Test for Admission in Pre P.G. and Ph.D. Program by Agriculture University, January 2022 and 2023.
 |
| * Acted and acting as a counsellor as well as evaluator of diploma programme (DECE) in

Indira Gandhi National Open University (IGNOU), New Delhi since 2020 till date. |
| * Received honour in poster presentation in a national conference on “Every Child Right to Early Childhood Development: Evolving in Inclusive Practices” organization by Mumbai and Ambedkar university New Delhi, 2019.
 |
| * Acted as resource person in Curriculum Reform Workshop “under RashtriyaUchchtarSiksha Abhiyan (RUSA) Scheme of MHRD, Govt. of India, at Jammu University on 16-17th September, 2019.
 |
| * Received honour as distinguished member of Academic Council on eve of “Foundation Day of M.G. Central University Motihari, 2018”
 |

* Acted as the Moderator for the question Bank of the Agricultural Research Service(ARS), National Eligibility Test Examination at the ASRB office, Pusa, New Delhi during 07-08 February, 2018.
* Received **"Best Educationist Award for Talented Personality"** by Achievers publishing House on occasion of National summit on Globalization of Economic

&Social Development during 19th February, 2018 at Delhi.

* Honoured to act as a Distinguished Member of the First Academic Council of the Mahata Gandhi Central University,Motihari, constituted by the Government of India in terms of section 44 (d) of the Central University Act, 2009, for term of Three Years w.e.f 4th August, 2016 as conveyed by the Ministry of Human Resource. Development(MHRD), Government of India, New Delhi vide their letter no.**51-03/2016.**
* Received **Dr. Pramila Pathak Memorial Award of Best Pre-School Educationist** by the Indian Psychometric and Educational Research Association in **2014.**
* **Appointed as consultant by the Agakhan Foundation**, New Delhi for preparation oftraining module and curriculum documents for early grade education in 2012 and 2014.
* Honoured for leading a well knitted team of **Joint Review Mission for Mid-Day Meal Scheme** for the State of Jharkhand by **MHRD, School of Education & Literacy N.Delhi**in **2013**.
* Honoured with **Guest Speaker in National Conference** by St. Aloysiescollege,Jabalpur in 2013.
* Honoured with **Sarvarpalli Radha KrishananRashtriyaShiksha** Samman by Abhebeyaktisansathan, Samastipur in **2012**.
* Consultancy Editor of **Indian psychimetry Education Research Association** from **2008 till 2012.**
* Honoured for **acting as an Adivsor on the screening and selection committee for principal scientist under CAS by A.S.R.B, ICAR, New Delhi in 2012.**
* Received Second prize for organization of stall for the college of Home Science in 2011 in the **Kisan Mela** RAU, Pusa.
* Honoured with **Guest Speaker in a National Workshop cum Seminar** by St. Solider College of Education Jalandhar, Punjab in **2010**.
* Received **Guest of Honour by Lovely professional University, Phagwara, Punjab in 2010.**
* Honoured with **Sarvarpalli Radha Krishann Smriti Shiksha Shikhar Samman** by
* Abhebeyaktisansthan, Samastipur in **2009**.
* Honoured with **SaraswatiSaman** by AkheelBhartiyaAngeetParishad Lucknow in 2008.
* Received **Saroj Aurora VeternBehavioural Scientist National Award** in 2007 by the Society of Praachi.
* Received **Prof. Uma Nag lecture Award** of Excellence in **2006.**
* Appointed to act as **Subject Matter Expert for evaluation of CDPOs** performanceby The Director, BPSC, Govt. of Bihar in 2005.

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| **17. Hobby** |  |
| **Creative Skill** | * Helping needy persons and communities
* Meditation to command over mind and soul
* Appreciation of natural beauty to protect and preserve nature for making decent life
 |
| **18. Proficiency of Language** | * Proficiency Levels in terms of speaking, writing and reading
* English
* Hindi.
* Punjabi.
* Regional
 |
| **19. Future Dream Plan** | * Crafting a model village for promoting healthy and peaceful living
 |

**20. Strengths:**

**Professional Competency**

My greatest strength is problem solver. I have the ability to see a situation from different perspectives and I can get my work done even in the face of difficulty obstacles.

**In brief my important strengths in soft and hard skills are given below:**

**Soft Skills**

* Organizational.
* Logical Thinking.
* Emotional Intelligence.
* Problem-Solving.
* Communication and presentation.
* Leader ship.
* Team building.
* Creativity.
* Flexibility.
* Dedication.
* Integrity.
* Multitasking.
* Continuous Learning.

**Hard Skills**

* Honesty.
* Employee Relations.
* Self-Control.
* Continens Learning.
* Budgeting.
* Interviewing.
* Recruiting.

**21. Vision Statement:**

**Research**

* Women empowerment.
* Low and no cost technologies.
* Collaborative research programme.
* Data Banking.

**Teaching**

* Improvement of educational technologies.
* Demand driven research.Extra-curricular activities.
* Upgrading course curricula and additional vocational courses.
* Exchange programme

**Extension**

* Establishment of communication cell.
* Establishment of entrepreneurship development cell.
* IT based dissemination system.
* Backward forward linking among stake holders.

**Infrastructure**

* Modernization of laboratories.
* Hi-Tech lecture rooms.
* Improvement of information system modernization of library.
* Automation of records and data.
* Development of campus like museum, hostel &wi fi connectivity.

**HRD**

* Faculty up gradation.
* Establishment of center of excellence.
* Faculty exchange programme.
* Creation of CAS cell.
* Rewards to attract, retain and nurture well qualified talented motivated faculty to introduce system of accountability.

**22. References:**

* Recommendation of administrators and experts would be made available as and when required.